## PROJECT CONTACT INSTRUCTIONS

- 1. Provide the name, title, address, telephone number, fax number and e-mail address for the **Project Director** for the project.
- 2. Provide the name, title, address, telephone number, fax number and e-mail address for the **Financial Officer** for the project.
- 3. Provide the name, title, address, telephone number, fax number and e-mail address for the **person** having **routine programmatic responsibility** for the project.
- 4. Provide the name, title, address, telephone number, fax number and e-mail address for the **person** having **routine fiscal responsibility** for the project.
- 5. Provide the name, title, address, telephone number, fax number and e-mail address for the **Executive Director** of a Community-Based Organization or the **Chief Executive Officer** (e.g. chief of police, superintendent of schools) for the implementing agency.
- 6. Provide the name, title, address, telephone number, fax number and e-mail address for the <u>person</u> who is the <u>Official Authorized</u> to enter into the Grant Subaward for the City/County or Community-Based Organization, as stated in Section 14 of the Grant Subaward Face Sheet (Cal OES 2-101).
- 7. Provide the name, title, address, telephone number, fax number and e-mail address for the **Chair** of the **governing body** of the subrecipient.

## **PROJECT CONTACT INFORMATION**

Subrecipient:			Subaward #:
			or the project contacts named below. NOTE: If you delivery and site visit purposes.
1. The <u>Project Director</u> for	the project:		
Name:		Title:	
			Email Address:
2. The <b>Financial Officer</b> for			
Name:		Title:	
			Email Address:
3. The <u>person</u> having <u>Rout</u>	ine Programmatic respons	sibility for	the project:
Name:		Title:	
Telephone #:Address/City/Zip:			Email Address:
4. The <u>person</u> having <u>Rout</u>			
Name:		Title:	
	Fax#:		Email Address:
5. The <b>Executive Director</b>		ranization	or the <b>Chief Executive Officer</b> (i.e., chief of police,
Name:		Title:	
Telephone #:	Fax#:		Email Address:
Address/City/Zip:			
			the Grant Subasward for the City/County the Grant Subaward Face Sheet:
Name:		Title:	
Telephone #:	Fax#:		Email Address:
Address/City/Zip:			
7. The <u>chair</u> of the <u>Governi</u>	ing Body of the subrecipier	nt:	
Name:		Title:	
Telephone #:	Fax#:		Email Address:
Address/City/Zip:			